



# DABNEY

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7774

|   |   |                               |  |  |                                |
|---|---|-------------------------------|--|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/769,158  | <b>FILING DATE</b><br>01/29/2004<br><br><b>RULE</b>   | <b>CLASS</b><br>381           | <b>GROUP ART UNIT</b><br>2643  | <b>ATTORNEY DOCKET NO.</b><br>M-15596 US |                                |
| <b>APPLICANTS</b><br><br>Richard C. Smith, Costa Mesa, CA;<br><br>Diann Y. Smith, Costa Mesa, CA;   |   |                               |  |  |                                |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/443,667 01/30/2003   |   |                               |  |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                               |  |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b><br><b>** 06/14/2004</b>   |   |                               |  |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met<br>Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>4   | <b>TOTAL CLAIMS</b><br>35                | <b>INDEPENDENT CLAIMS</b><br>9 |
| <b>ADDRESS</b><br>34284<br>ROBERT D. FISH<br>RUTAN & TUCKER LLP<br>611 ANTON BLVD 14TH FLOOR<br>COSTA MESA , CA<br>92626-1931   |   |                               |  |  |                                |
| <b>TITLE</b><br>Ambidextrous earpiece   |   |                               |  |  |                                |
| <b>FILING FEE RECEIVED</b>  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |  |                                |